

#7 Andt Q  
Nov/12-6-03



PATENT  
1248-0526P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Hiroshi MIZUNO Conf.: 7003

Appl. No.: 09/742,088 Group: 2633

Filed: December 22, 2000 Examiner: LI, Shi K

For: OPTICAL SPACE TRANSMISSION DEVICE

**RECEIVED**

NOV 28 2003

Technology Center 2600

REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

November 26, 2003

Sir:

In reply to the Office Action dated August 26, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes:

Claim Set as Amended; and

Remarks.



PATENT  
1248-0526P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Hiroshi MIZUNO Conf.: 7003

Appl. No.: 09/742,088 Group: 2633

Filed: December 22, 2000 Examiner: LI, Shi K

For: OPTICAL SPACE TRANSMISSION DEVICE

**RECEIVED**

NOV 28 2003

Technology Center 2600

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

November 26, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |    |   | PRESENT<br>EXTRA | RATE  | ADDITIONAL<br>FEE |
|---|---|---|----|---|------------------|-------|-------------------|
| TOTAL   | 19  | -   | 20 | = | 0                | \$ 18 | \$0.00            |
| INDEPENDENT   | 3   | -   | 3  | = | 0                | \$ 86 | \$0.00            |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |    |   |                  | \$290 | \$0.00            |
|   |   |   |    |   |                  | TOTAL | \$0.00            |

Appl. No. 09/742,088  
Attorney Docket No. 1248-0526P

- Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$0.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By Terrell C. Birch #19,382

(TCB)  
TCB/CTB/mpe

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

Attachment(s)

(Rev. 09/30/03)